

From: Gus Giuffre [REDACTED]
Sent: Friday, 1 April 2022 10:07 AM
To: CHA_Review
Subject: Re: Aboriginal Heritage

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Is what we do on land a great separation from on what we reap from the heavens?

Sent from my iPhone

On 1 Apr 2022, at 11:04 am, Gus Giuffre [REDACTED] > wrote:

The spiritual heritage of Australia's indigenous peoples, the successional traditional owners and inherit custodians of the land, does not differ in its core to the spiritual roots of the European invading settlers of this country and those influences that extended into the broader world communities religious beliefs and its basis in letter of law.

To give no constitutional say to the original owners and their spiritual ancestry, is no different to submitting them to a grievous form of oppression, disconnecting their soul heritage on such false and disproven basis that they did not employ tools to work the land, and one that Jewish heritage implied that went against Cain meeting with Gods full approval over the activities of Abel, and which I am not suggesting entirely equitable in our current condition, but more so should be taken in relevance predominantly to what meaning this represented at their time.

Fair enough that in a secular society there is a choice for religious belief or abstinence of many forms but apart from the religiosity of it the documented historical significance and the part it has also played in rule of law is an invaluable and indispensable record.

Of the many of what are referred to as Abrahamic succession of laws delivered and said to be delivered through Moses, though the histories in Genesis point to earlier foundation, we find this instruction though Wo/Man was banished east of Eden.

Genesis 2:15

And the Lord God took the man, and put him into the garden of Eden to dress it and to keep it.

This is not a far cry from the early foundation's of spiritual beliefs of Australia's indigenous peoples and not limited to this English translation that quotes:

“We look after the land, the land looks after us”

Their voice in our community is of great historical importance, their legacy of belief is why this great southern land was not spoilt before European occupation, with its unique ecological and geographical placement.

Is there much distinction in the Heaven and Earth we know?